

# Memorandum

To : The Conservancy  
The Advisory Committee

Date: March 30, 2015

From :   
Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Director

Subject: **Agenda Item 10: Presentation honoring the 35<sup>th</sup> Anniversary of the Santa Monica Mountains Conservancy.**

The Conservancy will receive a oral report on this item.